

bleſid be þe teetis þat þ' haſt loſt  
þe ſeide/ but 3he bleſid be þe  
heere þe word of god & ſepen it  
**A**nd whine þe peple riſen to  
gide: he bigan to ſeie/ þis ge  
nacion is a weyward genacion  
it ſekþ a tokene/ & a tokene ſh  
al not be 3om to it: but þe toke  
ne of jonas þe pſete/ for as jonas  
was a tokene to me of mynne:  
ſo man's ſone ſhal be to þis ge  
neracion/ þe queene of þe ſouþ ſh  
al riſe in dom wip me of þis ge  
nacion: & ſhal conceyne hem/ for  
ſhe cam fro þe endis of þe erpe:  
for to heere þe wiſdom of ſalomo  
& lo her is a gretter þan ſalomo  
men of mynne ſhule riſe i doom  
wip þis genacion: & ſhule concep  
ne it/ for þe iden penaunce i þe  
prechiſ of jonas/ and lo her is a  
gretter þan jonas. **N**o mā ten  
dyt alantne: & puttþ in hidis ney  
vondr a boyſhel but on a candil  
ſtike. þ' þe þat goen yn. ſe hzt  
þe lantern of þi body: is þi þe  
if þi þe be ſimple: al þi body  
ſhal be lzt/ but if it be weyward.  
al þi body ſhal be derkful/ þ' fore  
ſe þou: leſt þe lzt þat is in þe  
þe derkneſſis/ þ' fore if al þi body  
be bzrt. & haue no part of derk  
neſſis: it ſhal be al bzrt/ & as a  
lanterne of bzrtneſſe. it ſhal 3y  
ue lzt to þee/ & whine he ſpak: a  
farile preide hi þ' he ſhulde etc  
wip hi/ & he entride & ſant to þe  
mete/ & þe farile bigan to ſeie  
geſlige wip yne hi ſelf: why  
he was not waunthi bi fore me  
te/ & þe lord ſeide to hi/ now 3e fa  
riles cleulen þat þat is wipou  
teſozp of þe cuppe & þe plater:

but þat þis þ' is wip yne of 3ou  
is ful of raurne & wickdneſſe  
foolis. **W**heþ he þat made þat  
is wipoute ſozp: made not alſo þ'  
þat is wip yne. neþeles þat þ'  
is ouerþlyþh 3yue 3e almes.  
& lo alle þis ben dene to 3ou  
**B**ut wo to 3ou farilees þat t  
pen myte & riue & ech er be:  
& leueu dom & þe charite of god  
for it bihoſte to do þeſe þis: &  
not leue þo/ wo to 3ou farilees  
þat louen þe firtte chaperis i ſy  
nagogis: & ſalutacions i chepis  
wo to 3ou þ' ben as ſepulcris þ' be  
not ſeyn: & men walkige aboue  
& witen not/ but oon of þe wyle  
me of þe lanse anſweride: & ſeide  
to hi/ man! þou ſeyge þeſe þis:  
alſo to vs doſt diſpht/ & he ſeide  
alſo wo to 3ou wyle me of lanse  
for 3e chargen me wip þ' þis  
whiche þe mou not be: & 3e  
3ou ſelf. wip 3ou o ſyngur ton  
chen not þe heynneſſis/ wo to 3ou  
þat bylden touſis of pſetis/ &  
3ou ſadris ſloulen he/ tren  
ly 3e witenneſſen: þ' 3e conſeten to  
þe werkis of 3oure ſadris/ for  
þe ſloude he: but 3e bylden her  
ſepulcris/ þ' fore þe wiſdom of  
god ſeide/ I ſhal ſeide to hem/ þ'  
fetis & apoſtis: & of hem þe ſh  
ulen ſle & þ' ſyngur/ þat þe blo  
od of alle pſetis þ' was ſhed fro  
þe makig of þe world: be ſougt  
of þis genacion/ fro þe blood  
of þe miſt abel. to þe blood of la  
charie: þ' was ſlagn bi tþere þe  
anter & þe hous/ ſo I ſeie to 3e  
it ſhal be ſougt of þis genacion  
wo to 3ou wyle men of þe lanse:  
for 3e han takn alþey þe þe

of kimping/ & 3e 3ou ſelf entriden  
not: & 3e han forbedu hem þ' entide  
and whine he ſeide þeſe þis to þe  
þe farilees & wyle me of lanse. bi  
gimen gremouſly to ænſtonde.  
& ſtoppe þis mony of many þis  
ſpynginge hi/ and ſekyng to take  
ſu þis of þis mony: to acule hi/  
**A**nd whine moche. **E**þ  
peple ſood aboure. ſo þ'  
þe treete ech on oþr: he  
bigan to ſeie to hile diſtupis/ be 3e  
war of þe ſouþdowz of þe farile  
es: þ' is þ' ocryſe/ for no þis is  
hild: þ' ſhal not be thewþ/ neþ  
hid: þat ſhal not be wit/ for whi  
þo þis þat 3e han ſeid in derkneſ  
ſis: ſhule be ſeid in lzt/ & þat þat  
3e han ſpoku in eer in couchis: ſh  
al be prechid in roofes/ and I ſeie  
to 3ou my frendis/ be 3e not a ſeerd  
of hem þat ſleu þe body: & æt  
þeſe þis han no more what þe  
ſhulen do/ but I ſhal thewe to  
3ou: who 3e ſhulen drede/ drede 3e  
hi/ þat æt þe he ſlayn he ſay  
þouwer to ſeide into helle/ & ſo I  
ſeie to 3ou: drede 3e hi/ wher ſine  
ſparowis ben not ſeld for tþeyne  
halpens: & oon of hem is not i for  
getyng biſore god/ but alſo alle  
þe heeris of 3our heed: ben nou  
bud/ þ' fore wyle 3e drede: 3e ben  
of more þis þan many ſparowis/  
treuly I ſeie to 3ou ech mā þat  
knowlechy me biſore me: man's  
ſone ſhal knowleche hi biſore þe  
aungelis of god/ but he þ' demper  
me biſore me: ſhal be demped biſore  
þe aungelis of god/ and ech þ' ſey  
arowd ærens māns ſone: it ſhal  
be for 3ou to hi/ but it ſhal not  
be for 3ou to hym: þat blaſſemey

ærens þe hooly goſt. **A**nd whine  
þe leden 3ou into ſynagogis: & to  
maieſtratis & potentatis: wyle 3e  
be biþi how or what 3e ſhule an  
ſwer: or what 3e ſhule ſeie/ for þe  
hooly goſt ſhal teche 3ou in þat  
our: what it bihoſey 3ou to ſeie/  
and oon of þe peple ſeide to hym/  
mauſtr ſeie to my þroper þ' he  
departe wip me þe eritage/ &  
he ſeide to hi: man who ordyneſte  
me a domeſmā or a departer on  
3ou: & he ſeide to he/ ſe 3e & be war  
of al conetſe/ for þe lzt of aman  
is not in þe abūdançe of þo þis.  
whiche he weldy/ and he tolde to he.  
a licneſſe & ſeide/ þe feeld of a ry  
che man. bzoupte for plenteuouſe  
fruytis: & he pouzte wip yne hi  
ſelf. & ſeide/ what ſhal I do for I  
haue not whidur/ I ſhal gadre my fruy  
tis/ & he ſey þis þis/ I ſhal do/  
I ſhal proue dou my bernis: &  
I ſhal make gretter/ and ydin  
I ſhal gadre alle þis þ' growe  
to me & my goodis/ & I ſhal ſeie  
to my ſoule/ ſoule þou haſt many  
goodis kept into ſil many 3eeris/  
reſte þ' etc drynke. & make feette/  
and god ſeide to hi/ fool in þis myt  
þe ſhulen take þi lzt fro þee/ &  
whos ſhulen þo þis be: þat þ'  
haſt arayed/ ſo is he þat treſon  
ry to hi ſelf: & is not riche in god/  
& he ſeide to hile diſtupis/ þ' fore I  
ſeie to 3ou: wyle 3e be biþi to 3ou  
lzt/ what 3e ſhule etc/ neþ to 3oe  
body: wip what 3e ſhule be cloid/  
þe lzt is more þan mete: & þe body  
more þa cloyig/ biholde 3e crouis:  
for þe ſouen not neþ repen/ to  
whiche is no celer ne berne: &  
god ſedþ he/ how moche more 3e